SUNDAY VESPERS
25th Sunday of Ordinary Time
September 18, 2016
God, come to my assistance.

Lord, make haste to help me.

Glory to the Father, Glory to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, unto the age of ages.

O blest Cre-a-tor of the light, * Who makes the day

with radiance bright And o'er the forming world did call The

light from cha-os first of all. 2. Your wisdom joined in meet array
The morn and eve, and named them day: Night comes with all its darkest fears, Regard your people’s prayers and tears. 3. Lest sunk in sin, overcome by strife, They lose the gift of endless life:

While thinking but the thoughts of time, They weave new chains of woe and crime. 4. But grant them grace that they may strain, The heav’n-ly gate and prize to gain; Each harm-ful lure a-side to cast,

And purge a-way each er-ror past. 5. So loving Father, let it be And Son of e-equal De-i-ty, And Ho-ly Spi-rit Coun-sel-lor,

The Lord said to my Lord: “Sit on my right.”

The Lord will wield from Zion your scepter of power: rule in the midst of all your foes.

A prince from the day of your birth on the holy mountains; from the womb before the dawn I begot you.

The Lord has sworn an oath he will not change. “You are a priest for ever, a priest like Melchizedek of old.”

The Master standing at your right hand will shatter kings in the day of his great wrath.

He shall drink from the stream by the wayside and therefore he shall lift up his head.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.
Sunday Vespers

ANTIPHONA

Cf. Ex 13:14

E

x Æ-gýpto * e-du-xí-sti nos, Domi-ne.
Out of Egypt you have led us, O Lord.

Psalm 113A

The Israelites are delivered from the bondage of Egypt

You too left Egypt when, at baptism, you renounced that world which is at enmity with God (Saint Augustine).

When Israel came forth from Egypt, *
Jacob’s sons from an alien people,
Judah became the Lord’s temple, *
Israel became his kingdom.
The sea fled at the sight: *
the Jordan turned back on its course,
the mountains leapt like rams *
and the hills like yearling sheep.
Why was it, sea, that you fled, *
that you turned back, Jordan, on your course?
Mountains, that you leapt like rams, *
hills, like yearling sheep?
Tremble, O earth, before the Lord, *
in the presence of the God of Jacob,
who turns the rock into a pool *
and flint into a spring of water.
Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.
CANTICUM

The wedding of the Lamb


Salvation, glory, and power to our God: R. Alleluia.

His judgments are honest and true. R. Alleluia, alleluia.

Sing praise to our God, all you his servants, R. Alleluia.

All who worship him reverently, great and small. R. Alleluia, alleluia.

The Lord our all-powerful God is King; R. Alleluia. Let us rejoice, sing praise, and give him glory.

The wedding feast of the Lamb has begun, R. Alleluia. And his bride is prepared to welcome him.
R. Al-le-lu-ia, al-le-lu-ia. Ὑ. Glory to the Father, and to the Son,

R. Alle-lu-ia. Ὑ. And to the Holy Spirit: R. Al-le-lu-ia,

al-le-lu-ia. Ὑ. As it was in the beginning, is now, R. Alle-lu-ia.

Ὡ. And will be for e-ver. Amen. R. Al-le-lu-ia, al-le-lu-ia.

LECTIO BREVIS

2 Cor 1:3-4

Praised be God, the Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation! He comforts us in all our afflictions and thus enables us to comfort those who are in trouble, with the same consolation we have received from him.

RESPONSORIUM BREVIS

VI

Dan 3:56

Bene-díctus es, Dó-mi-ne, In firmamén- to cæ-li.

Blessed are you, O Lord, in the firmament of heaven.

R. Bene-díctus es, Dó-mi-ne, In firmamén- to cæ-li.

Blessed are you, O Lord, in the firmament of heaven.
And you are praiseworthy and glorious forever.

In the firmament of heaven.

Blessed are you, O Lord,

What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.

The soul rejoices in the Lord
res-cord-a-tus mi-se-ri-córdi-æ,
"si-cut lo-cútus est ad pa-
et di-vi-tes dimít-in-â-nes Suscèpit Israel pú-erum su-um, *
se-de * et ex-al-tá-vit hú-mí-les, e-su-ri-éntes implé-vit bo-nis *
dispensí superbos mente cordis su-i; de-pó-su-it po-tèntes de-
timéni-bus e-um. Fe-cit po-téni-am in brá-chi o su-o, *
et mi-se-ri-córdi-a e-ius in pro-géni-es et pro-géni-es *
mí-hi magna, qui po-tens est, * et sanctum nomen e-ius,
hoc be-a-tam me di-cent omnes ge-ne-ra-tí-ó-nes qui a fe-ci-
qui a repé-xit humi-li-tá-tem an-ci-liæ su-æ. * Ecce e-nim ex

Sunday Vespers
My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

PRECES

Christ the Lord is our head; we are his members. In joy let us call out to him: Lord, may your kingdom come.

R. Lord, may your kingdom come.

Christ our Savior, make your Church a more vivid symbol of the unity of all mankind, – make it more effectively the sacrament of salvation for all peoples.

R. Lord, may your kingdom come.

Through your presence, guide the college of bishops in union with the Pope, – give them the gifts of unity, love and peace.

R. Lord, may your kingdom come.

Bind all Christians more closely to yourself, their divine Head, – lead them to proclaim your kingdom by the witness of their lives.

R. Lord, may your kingdom come.
Grant peace to the world, – let every land flourish in justice and security.
R. Lord, may your kingdom come.
Grant to the dead the glory of resurrection, – and give us a share in their happiness.
R. Lord, may your kingdom come.

Pater noster

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our tresspasses as we forgive those who tress pass against us; and lead us not into temptation, but deliver us from evil.
Oratio conclusiva

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

Ritus conclusionis

℣. The Lord be with you.
_RSP. And with your spirit.

℣. May almighty God bless you, the Father, and the Son, and the Holy Spirit.
_RSP. Amen.

Benedicamus Domino

Cantor:

Let us bless the Lord.

Thanks be to God.